Reaffirming All People’s Divine Right to Dignity and to Peace, to Live Their Lives Free from the threat of violence and warfare and Right to Recovery and Healing and for the Hope of Future Generations, The Conference for Healing and Rebuilding will take place at The Yale Club in New York City.

A One Day Interfaith Conference building on the success of the Jackson Institute. One Day Retreat under the theme of Healing and Rebuilding and in follow-up to the United Nations Institute for Training and Research (UNITAR) and the Yale Divinity School, The Conference for Healing and Rebuilding in the Middle East will prepare new modalities for the development of post conflict’s transformational role for Civil society and the importance of finding new ways to Create Transformational Environments for the True Recovery of Hope and Healing following conflict.

The focus themes and workshops will include—Healing and Rebuilding—Safe Settings to strengthen peacebuilding skills and awareness of the transformational new role of Civil society, Reaffirming the Dignity and Rights of All People to Participate and be included in the Rebuilding and Recovery in transitional post-war societies.

1. Transformative Nature of War—Addressing Peacebuilding as Transformative
2. People’s Right to Recovery necessary for Rebuilding with Dignity and Hope for the Future
3. Strengthening of All Peacebuilding efforts: How to Create New Environments that will Facilitate Healing, Forgiveness and spiritual Renewal
4. Prayers for Healing Together—Shared Closing Ceremony
notes- Syria :The Need to Act and to Build On A Strategic New Vision for Peace

In Syria, Civilians and Local NGO's can make a difference in the most dire situations---where IDPS seek shelter and refuge and remain under constant threat of attack on the University Campus in Aleppo--where death, disease and sanitation crisis points the way to an even higher rate of Child Mortality and illness and the general lack of much needed funds, supplies and vaccines and outbreak of Leishmaaniasis, a parasitic infection spreads-most refugees are living across in Turkey Lebanon and Jordan-with 20 to 30 percent not in camps and living in economic and legal limbo. (Reports the International Civila Society Action Network-ICAN http://www.icanpeacework.org/ wherein most recent month ICAN staff have been in constant contact with Syrian Civil Society activists based inside the country)

-Taken from " -What Women Say, an Action Report -Voices from the Ground
3. In Syria, International Aid fails to directly reach those in need and the Syurians have self-organized to provide relief, they also report. Support is needed to NGO"s on the ground where direct support has benefits and can make the most effective and efficient use of direct aid. NGO's can provide smaller grants (up to $100,000 USD) and with the help they can reinforce management skills and capacities to ensure long term sustainability- During the critical transition and recovery period Syrian NGO's with the support of The International Community is one way of countering the influence of destructive extremism and intolerance. In summary , The NGO's (currently 22 active agencies are building bridges and in place for peace to address the physical/psychic/social and spiritual needs and development and to address the immediate safety and security of the people left abandon and behind in this brutal conflict.

The Need for Civil Society to honor and to recognize the resiliency and the dignity of All Syrians who are building New bridges of hope for future generations and a much needed Strategic Vision of Transformation -Creating New Pathways to Peace that honors the hope and the history and love all Syrians hold for their families, their land and their common humanity.
Statement

The Rights of All People to Recovery and Religious Freedom, that Honors the Dignity and Divinity of All life is a shared and mutual goal.

Today, this New Strategic Vision of Hope, Healing and Recovery will be explored at a One Day Transformational Workshop for Peace in The Middle East sponsored by UNITAR and The Yale Divinity School.

All Syrians must be allowed the freedom of movement to other countries. Those fleeing war and bloodshed and for their lives must seek refuge outside the country. This is a war without end and beyond all borders.

It is A Global Imperative to Reaffirm and to Recognize our shared and mutual Destiny: A New Strategic Vision of Hope for Humanity and The Middle East: Global Intedependence, World Peace and Human Dignity.

This Transformative Vision of Hope-- that All People, especially men and women -widows and female heads of households can be trained and empowered to uplift dignity to be united in a new spirit of love and faith,

will be explored at the proposed conference - Syrian NGO's are cost effective, active on the ground and ready to respond. Funds could be passed through International NGO's working directly with the Syrian people and explore the transformative way that Civil Society can reach effectively across borders to empower peace, safety and security for all.

At this time of recovery, new channels must now support NGO's to set up medical centers that address the full impact of war and seek new ways to reconcile and heal the hearts of the people. Schools and the hiring of Syrian teachers is an immediate imperative, as is scaling up psychological-spiritual and Medical Support Centers working with NGO's and others engaged in peacemaking and building new bridges of hope for the future.

In the face of what may seem a war with no solutions- and against all the darkness of these days, Love and the Victory of Hope will endure. Putting into immediate action these transformative new ways to engage and support Civil Society is a new day. There is an end to all conflict and a solution to every problem. Facing these challenges, we will explore Healing and Re-Building in a new spirit of shared vision and hope for the future.
"We are witnessing not only the dramatic suffering of a people, but the progressive collapse of a state and the physical destruction of a country, with an ever increasing impact in the region," said Antonio Guterres, head of the UN's refugee agency.
"If the fighting doesn't stop, we risk an explosion in the Middle East for which the international community is not prepared."

The Time is Now for a New Strategic Vision of Hope for Transformation that reaffirms the draft principles of Agenda 21- and reaffirms that peace, development and the environment are no longer separate or indivisible. World Peace, Human Dignity and Global Interdependence are Interdependent and Indivisible. We must now work in unity to deliver a New Vision of Hope for Humanity that will prevent the further escalation of violence and restore the dignity to all People of Syria and Beyond All Borders.
The Qur'an emphasizes the sanctity of water in many ways such as:

"We Have Created every living thing from water" and "We send down Pure Water from the sky that herewith we may give Life to Dead Land."

(Quote: "Indeed water is the symbol of life in the Qur'an and it is significant of the miracle of Creation." Quote by Dr. Shaker)
“Instead it is a story of extraordinary grace—of love, leadership, faith, reconciliation and redemption—a story of how an informal network of support within a congregation and its community become a Healing Community . . . .”

1. “A Grace Experience”—

Forgiveness, reconciliation and redemption—how communities of faith TRANSFORM postwar societies into HEALING COMMUNITIES: 1. The Re-Integration, Rescue and Recovery Process for returning refugees and families in limbo. 2. Preparing the way for Re-entry and Rehabilitation for all victims of war and revenge: How to Create New Pathways of Peace, Rebuilding Bridges and Spiritual Renewal for Sustainable societies and strategic new support systems.

2. How to Create a Transformative Community of Healing and Hope: 
   Sharing a Strategic New Vision of World Peace, Human Dignity and Global Interdependence

   What are the Fundamental Transformative Principles of a Peacemaker and Community-based Faith Leaders that: 1. Unite People, 2. Rebuild Communities and Restore Fractured Relationships and Victims of War, 3. That honors the inherent dignity and divinity of all people to create this New Vision together, in a shared and mutual sense of duty to serve humanity?

3. Creating a New Strategic Vision for the Future:

   What is the Role of Women and how does Faith play a Role in Restoring these principles of Restorative Justice . . . “A Justice that Heals” and Balancing Justice with Mercy—An Interfaith Guide for Creating Healing Communities.

4. A Transformational Experience

   Creating a Strategic New Vision for the Future: A Future free from the threat of warfare and terror, violence and revenge . . . . What are the Transformative Principles of Peacebuilders and Communities of faith that unite people in that same shared vision of hope that honors the divine dignity of all people?

   What sustains is what Remains . . . . Acts of Love and kindness and Love. Seeking Mercy in Service to People of all Faiths, and to God, Our Divine and Holy Creator of All Life and All Living Things.

   “A Grace Experience”—Forgiveness, reconciliation and redemption—how communities of faith transform postwar societies into healing communities.
Working with Victims and Returning Families, Preparing the way for Re-entry and Community Healing.

The victims of war—impact and issues for interfaith healing and Re-integration, Reconciliation, Rescue, Recovery and Faith Built without special training—just by succession of acts of love and mercy in service to God and to their own People.

1) What is Restorative Justice? A Justice that heals—A Grace Experience where death and destruction are transformed by Grace and Love.

2) What are the guiding principles of a peacemaker that honor the dignity and divinity of All People and how can they be used to transform communities in post war violence?


She Bair: Coming Home: Principles to guide and help people.
In most prisons, and for prisoners of war and refugees, human dignity has been damaged—especially in warfare and during sensitive times of Rehabilitation Rescue and Recovery, there is zero tolerance for “the other,”—anger, bitterness, hatred and revenge rule the environment—one where hatred and disrespect and repression rule the environment and Issues of residency, postwar work and release for new job plant, identifying a new support structure. Those who can respond to crisis and return to high-risk/pre war
Personal Statement

NGOs and Civil Society sustain support especially for the first days of transition back to family from war. Soldiers returning and those from rescue.

Counsel and spiritual guidance are needed by all following the trauma of war—there are no winners or losers in this regard. Each must reaffirm the love that sustains. With resiliency and the human spirit people of all faiths and all cultural identities can re-emerge with a renewed sense of shared duty to serve the Human Family and to safe and per accountable and preventative measures that will minimize the return to war, revenge and hatred. Despite the past, new bridges of reconciliation and recovery must be built to restore the Fundamental faith and freedom and to serve, protect and prepare the people and the families for a New Pathway for Transformational Recovery and Peace.

Honoring the Ritual and Culture to welcome back those returning from warfare, both back into their own communities but also into a new circle of civil society support and NGO leadership. Sustained support throughout the process of reintegration and return from war is part of a new network of NGO Recovery Plan with new mechanisms and modalities to be put in place to insure the safety, security and spiritual recovery of the people. This helps to create a build-up new relationships for healing and hope for the future . . . enough to sustain the aftermath and shock from the trauma and destruction of war. A continuous circle of reconciliation and support by a strong network of NGOs and Civil Society will help to prevent return to conflict and to re-integrate into a New Society. Guiding the families and supporting NGOs in new ways that honor the principles of forgiveness and restorative justice will help to engage people of all faiths to feel the impact of full citizenship and a new sense of cultural, spiritual and national pride in this shared vision of Transformation to Peace, Safety and Security in Love and shared purpose. The shame and guilt, sorrows of loss, failure and rejection must be recognized and honored—in a new community of healing and hope where love reigns supreme and their basic human need, health and welfare are the concern and care of all. Building and sustaining the family is key– broken and fractured relationships following war cannot be long to linger. Sharing a sense of a New Day for Syir